

# LOCAL LAW ENFORCEMENT - Application for Animal Registration

**APPLICANT DETAILS:** IF APPLICANT IS UNDER EIGHTEEN (18) THE PARENT OR GUARDIAN WILL BE HELD RESPONSIBLE FOR THE ANIMAL

SURNAME \_\_\_\_\_ FIRST NAME(S) \_\_\_\_\_ DOB: \_\_\_\_\_

Contact Details: Home: (\_\_\_\_) \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_ Mobile: \_\_\_\_\_

Email - Home: \_\_\_\_\_ Work: \_\_\_\_\_

**ADDRESS WHERE ANIMAL IS KEPT:**

Land Size M<sup>2</sup> of Property \_\_\_\_\_

**POSTAL ADDRESS OF APPLICANT:** 'WRITE 'AS ABOVE' IF SAME AS ADDRESS WHERE ANIMAL IS KEPT

**ALTERNATE EMERGENCY CONTACT PERSON:** NAME ADDRESS AND TELEPHONE NUMBER REQUIRED

**MANDATORY REQUIREMENT**

**ANIMAL DETAILS:** 2 DOGS AND 2 CATS MAXIMUM

	Name	Cat/Dog	M/F	Age yrs/mths	Desexed Y / N	Breed	Colours and Markings	Microchip Number
1.								
2.								
3.								
4.								

**DETAILS OF CONCESSIONS:** EVIDENCE MUST BE ATTACHED

PENSIONER No.: \_\_\_\_\_ RECIPROCAL REGISTRATION COUNCIL: \_\_\_\_\_

**PROOF OF STERILISATION AND MICROCHIPPING MUST BE ATTACHED TO VALIDATE DISCOUNTS AND VOUCHER ENTITLEMENTS**

**PLEASE ATTACH CERTIFICATES AND/OR STATUTORY DECLARATION** SIGHTED BY OFFICER \_\_\_\_\_

**DECLARATION OF LODGEMENT:**

I hereby apply for registration of the animal(s) described above.

Where the pensioner's concession has been applied for, I authorise Centerlink or the Department of Veteran Affairs to divulge to Gladstone Regional Council the information contained in my records as it is deemed necessary to determine my eligibility for such concession and for no other purpose.

I declare that:

1. My dog is not a restricted breed (i.e. Dogo Argentino, Fila Brasileiro, Japanese Tosa or of the time commonly known as 'American pit bull terrier' or 'pit bull terrier') or any crossbreed thereof; and
2. My dog has not been declared aggressive or dangerous in any state or territory of Australia.

Signature of applicant \_\_\_\_\_

Date \_\_\_\_\_

**OFFICE USE ONLY**

COUNCIL REFERENCE NO.: TAG NO. ALLOCATED:

1. \_\_\_\_\_ 1. \_\_\_\_\_

2. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 4. \_\_\_\_\_

VOUCHERS ALLOCATED?  YES  NO

RECEIPT NO. \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_

ENTERED BY \_\_\_\_\_ G / MV / C / AW / B / ML

Applications may be submitted in person or by mail providing that evidence for any concessions claimed is accompanied with the payment and application form. Please contact Council for current fees.