

## Local Law Enforcement

PLEASE COMPLETE THIS APPLICATION IN BLOCK LETTERS

### Application for Transfer of Animal Registration

**APPLICANT DETAILS:** IF APPLICANT IS UNDER EIGHTEEN (18) THE PARENT OR GUARDIAN WILL BE HELD RESPONSIBLE FOR THE ANIMAL

SURNAME \_\_\_\_\_ FIRST NAME(S) \_\_\_\_\_

Contact Details: Phone - Home: (\_\_\_\_) \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_ Mobile: \_\_\_\_\_

Email - Home: \_\_\_\_\_ Work: \_\_\_\_\_

**ADDRESS WHERE ANIMAL IS KEPT:**

Land Size M2 of Property \_\_\_\_\_

**POSTAL ADDRESS OF APPLICANT:** \*WRITE 'AS ABOVE' IF SAME AS ADDRESS WHERE ANIMAL IS KEPT

**ALTERNATE EMERGENCY CONTACT PERSON:** NAME ADDRESS AND TELEPHONE NUMBER REQUIRED

**MANDATORY REQUIREMENT**

**ANIMAL DETAILS:**

Animal's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Breed: \_\_\_\_\_ Markings: \_\_\_\_\_

Colour: \_\_\_\_\_ Sex: MALE  FEMALE

Microchip No.: \_\_\_\_\_ Desexed: YES  NO

**DETAILS OF CONCESSIONS:** EVIDENCE MUST BE ATTACHED

PENSIONER No.: \_\_\_\_\_ SIGHTED BY OFFICER \_\_\_\_\_

**PREVIOUS OWNERS AUTHORISATION**

SURNAME \_\_\_\_\_ FIRST NAME(S) \_\_\_\_\_

Contact Details: Phone - Home: (\_\_\_\_) \_\_\_\_\_ Mobile: \_\_\_\_\_

I hereby consent to the transfer of ownership of the above mentioned animal. SIGNATURE OF PREVIOUS OWNER \_\_\_\_\_

**DECLARATION OF LODGEMENT:** PERSONS MUST BE 18 YRS OR OVER

I hereby apply for registration of the animal(s) described above.

Where the pensioner's concession has been applied for, I authorise Centerlink or the Department of Veteran Affairs to divulge to Gladstone Regional Council the information contained in my records as it is deemed necessary to determine my eligibility for such concession and for no other purpose.

I declare that:

1. My dog is not a restricted breed (i.e. Dogo Argentino, Fila Brasileiro, Japanese Tosa or of the time commonly known as 'American pit bull terrier' or 'pit bull terrier') or any crossbreed thereof; and
2. My dog has not been declared aggressive or dangerous in any state or territory of Australia.

Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_

Applications may be submitted in person or by mail providing that evidence for any concessions claimed is accompanied with the payment and application to the address below. Please contact Council for current fees.